

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16c, Dwarka, New Delhi-110078

EXAMINATION DIVISION (CONDUCT BRANCH)

FINAL Datesheet for Supplementary THEORY Examinations (September, 2019)

Programme: BACHELOR OF PHYSIOTHERAPY (BPT)

Date & Day	Morning Session (10:00 A.M. to 1:00 PM)			
	1st Year	2nd Year	3rd Year	4th Year
23-09-2019 (Monday)	BPT101: Anatomy	BPT202: Pharmacology	BPT301: Neurology including Psychiatry	BPT401: Community Rehabilitation & Disability Prevention
24-09-2019 (Tuesday)	BPT102: Physiology	BPT203: Medicines & Pediatrics	BPT304: Applied Biomechanics & Kinaesiology	
25-09-2019 (Wednesday)	BPT103: Psychology & Sociology	BPT205: Exercise Therapy	BPT306: Physiotherapeutic in Orthopaedic	3 / /
26-09-2019	BPT104: Fundamentals of			
(Thursday)	Biomechanics & Exercise Therapy			
27-09-2019 (Friday)	BPT106: Biochemistry			

Examination Centre: Intimation regarding Examination Centre will be communicated later on.

Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Examination/ Officer Incharge (conduct) through the Course Note: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED

For Any Clarification and query please contact:

Section Officer (Conduct)

011-25302259/260

(Sunita Shiva)
Controller of Examinations (0)

Dated: 12-09-2019



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16c, Dwarka, New Delhi-110078

EXAMINATION DIVISION (CONDUCT BRANCH)

FINAL Datesheet for Supplementary **PRACTICAL** Examinations (September, 2019)

Programme: BACHELOR OF PHYSIOTHERAPY (BPT)

Date & Day	Morning Session (10:00 A.M. Onwards)			
	1st Year	2nd Year		
30-09-2019	BPT-151: Anatomy	BPT-253: Electrotherapy		
(Monday)		.51		
01-10-2019	BPT-152: Physiology			
(Tuesday)				
03-10-2019	BPT-153: Fundamentals of Biomechanics &			
(Thursday)	Exercise Therapy			

Examination Centre: Practical Examinations will be held at respective Institute.

Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Note: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE

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Dated: 12-09-2019